

**PHILMONT 2002 COMMITTEE MEETING  
QUAIL HILL SCOUT RESERVATION  
JANUARY 17, 2002  
AGENDA**

***Review and Rosters***

1. Crew Restructuring
2. HANDOUT - An updated Committee Roster is attached.
3. HANDOUT – An updated Crew Roster is attached. We are currently at xx Scouts plus xx Adults in 11 Crews. If any changes have occurred, please let me know as soon as possible. Again check for accuracy.

***Finances and Payments***

4. We are now in the “NO REPLACEMENT AVAILABLE” status since January 1.
5. Adult Payments – Adult payments are now required to cover non-refundable portion of our expenses. The schedule is \$235 TODAY, \$180 at March meeting, remainder of fee at April meeting.
6. Scout Payments – Either Crews have not been keeping Larry Goldman up-to-date on the their payments or they are not collecting their payments in a timely manner. All payments should be brought up-to-date as soon as possible – and make sure that Larry Goldman is notified of the details of all the payments made to Council as soon as they are made to Council.
7. SSNs – Required for tracking in Council system as well as by Philmont
8. Camperships – If any of your Scouts need financial assistance, please let Larry Goldsmith ASAP. We have campership money available from NE Region. In addition, there may be some Council funds available if needed.
9. Fundraising – Are any Crews doing fundraising? What are you doing?

***Trek Reservation and Budget Status***

10. Airlines – Airfare negotiated on United!
  - \$216 but split between two flights each way.
    - Outbound: 2PM and 6PM; Return 4:45PM and 6:25PM.
  - \$250 for only one flight out; \$285 for only one flight both directions.
11. Buses – Have been reserved; contract and deposit by end of month
12. Pikes Peak – reservation request sent
13. Koshare Kiva – Reservation made; deposit sent.
14. Flying W Ranch - Reservation made
15. WhiteWater Rafting – Reservation made; deposit and final count due 5/13.
16. Budget – With the good news on airfare, the final participant fee will be less than the \$1100 indicated initially. Most likely it will be \$1000 but we will not know for sure until additional reservations firmed up. At this point in time, do not collect more than the \$900 total due through March 1. The April and May payments will be determined by next meeting.

***Hat/Patch/T-Shirt Status***

17. Patches - The 2002 Monmouth Council patches is designed. Will start ordering process.
18. T-Shirts/Hats – We need a design quickly so we can get pricing, etc.

19. Be prepared to let me know the T-shirt sizes and the number of additional hats to be ordered AT THE FEBRUARY MEETING. The tentative prices for additional are: T-shirts-\$5.00, Hats-\$5.00, Patches-\$3.00. Use the form attached. Remember include ALL T-shirts on form but only ADDITIONAL hats and patches.

### ***Medical Forms***

20. HANDOUT - 2000 Philmont Health & Medical Record, Philmont Medication Form and the Monmouth Council Medical Addendum. All completed forms should be returned to Crew Advisors by the second shakedown and be completely checked for completeness. All Adult Medical forms should be provided to the Contingent Leader not later than the Conservation Weekend. Remember, a copy of the Insurance card MUST be attached to the form. If the information is incomplete when it is reviewed at Philmont, it will be the responsibility of the Advisor to call back to New Jersey to obtain the information.

### ***Crew Meetings***

21. Each Crew Advisor will review their recent crew meetings. If you would like any help in planning and/or running a meeting, please let me know and I will try to help or find someone who can.

### ***Crew Itinerary Selection***

22. PEAKS Book & Guidebook to Adventure should be in the process of being reviewed within each crew by now. Preliminary determination of the first five choices for the crew itineraries should be completed. At the meeting on 1/17, each crew should be prepared to provide their choices so that they can be reviewed prior to finalization at the February meeting. If anyone needs help on itinerary selection or needs a better understanding of the itineraries, please let me know ASAP.
23. Planning for Final Itinerary Selection Meeting -- We'll also need to set up a calling chain for notification for when the Philmont package arrives. Are all telephone numbers on the committee roster correct? There will be a need to have at least one Advisor from each crew available in March to make a decision on Itinerary selection.

### ***Training Event Planning***

24. CPR/First Aid Training – Review requirements. Any one who has a certification that will be valid through 7/15/2002 should get me a copy of their card(s).
25. Conservation Weekend - We are doing Conservation work at both Quail Hill (May 11) & Forestburg (May 4). We need coordinators and will need to know which Crews are attending which weekend.
26. Second Shakedown Hike – The second shakedown is scheduled for April 12-14, 2002. Jim Brown handling overall coordination. May need assistance to coordinate Truck, Bus, Tour Permit, Instructions, Food, Road Crew, etc. Will be planning to use Philmont food for Dinner.

### ***Other Topics***

27. Airline security requirements – need to work ID requirements. Passenger list name must EXACTLY match identification document.
28. Air Force Academy security
29. Next committee meeting - February 21, 2002 at 7:30PM at Lawrence Lodge at Quail Hill Scout Reservation

**ATTENDANCE AT COMMITTEE MEETINGS FROM THIS POINT ON ARE ABSOLUTELY ESSENTIAL. INFORMATION AND DISCUSSION FROM AND AT THE MEETINGS ARE VITAL TO A SUCCESSFUL TRIP FOR ALL ADULTS AND ESPECIALLY FOR THE SCOUTS IN EACH CREW. MISSING EVEN ONE MAY BE DISASTROUS.**



# PHILMONT 2002 T-SHIRT, HAT & PATCH QUANTITIES

CREW \_\_\_\_\_

NAME	SIZE M	SIZE L	SIZE XL	SIZE XXL	SIZE XXXL	# OF HATS	# OF PATCHES
<b>TOTALS</b>							

Each Advisor and Scout will be provided with 2 t-shirts, 1 hat and 1 patch. In the columns above, please indicate the total number of t-shirts by size(including additional t-shirts ordered), **ONLY** the number of additional hats to be purchased and **ONLY** the number of additional patches to be purchased. The cost of additional items to be purchased is as follows: t-shirts - \$5.00, hats - \$5.00, patches - \$3.00.

PHILMONT MEDICAL FORM ADDENDUM FOR: \_\_\_\_\_  
(Scout's Name)

**TO PARENT:** Please complete the section below for additional medical information not on the Philmont Medical Record.

**Have you had or do you currently experience the following:**  
**(Answer "yes" or "no". If yes, provide details.)**

Suffer from nose bleeds and/or bleeding disorders \_\_\_\_\_  
\_\_\_\_\_

Altitude Sickness \_\_\_\_\_  
\_\_\_\_\_

Neurological Disorders \_\_\_\_\_  
\_\_\_\_\_

Allergic to any medication, food, plant, animal, or insect toxin \_\_\_\_\_  
\_\_\_\_\_

Convulsions \_\_\_\_\_  
\_\_\_\_\_

Have difficulty with sleep walking \_\_\_\_\_  
\_\_\_\_\_

Any conditions that may require special care, medication, or diet \_\_\_\_\_  
\_\_\_\_\_

Wear Contact Lenses or Hearing Aid: \_\_\_\_\_

Any other medical problem the Philmont Leaders should know about:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_ Parent/Guardian Signature: \_\_\_\_\_

**RIVER RUNNERS, LTD.**

11150 West U.S. Highway 50  
Salida, CO 81201

719-539-2144

**ACKNOWLEDGMENT OF RISKS AND RELEASE**

TRIP DATE: \_\_\_\_\_ NAME \_\_\_\_\_ OF \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

1. **ACKNOWLEDGMENT OF RISKS.** By signing this document, I acknowledge that participation in a whitewater river trip (referred to herein as "activity") has risks including, but not limited to, rapids, cold water, the possibility of the boat flipping, one or more passengers otherwise being washed or knocked from the raft into the river, possibility of impact with equipment, rocks, other people, or man-made obstacles, and off-river risks including rough trails, poisonous plants and animals, and exposure to sun, heat, weather including, cold, rain, and snow and the possibility of mental distress from exposure to any one or more of the above listed risks and others. I acknowledge that guides have difficult jobs to perform and are limited by the information given by participants. Weather, elements, and terrain are difficult to judge, and equipment might malfunction. I acknowledge that River Runners, Ltd. recommends the use of a wetsuit for all river trips.

I AM AWARE THAT I WILL BE PARTICIPATING IN A HAZARDOUS ACTIVITY, AND AM VOLUNTARILY PARTICIPATING IN THIS ACTIVITY WITH KNOWLEDGE OF THE DANGER INVOLVED AND HEREBY AGREE TO ACCEPT ANY AND ALL RISKS OF INJURY, LOSS OF ANY KIND, OR DEATH. \_\_\_\_\_  
(Initials)

2. **RELEASE.** In consideration of being permitted to participate in this activity conducted by River Runners, Ltd., I, for myself, my spouse, legal representatives, heirs, and assigns, hereby release, waive and discharge River Runners, Ltd., its officers, members, employees, directors, shareholders, and the City of Canón City referred to as "Releasees", from all liability to me, my spouse, legal representatives, heirs and assigns, for any and all loss or damage, and any claim or damages resulting therefrom, on account of injury to my person or property, even injury resulting in my death, whether caused by the negligence of Releasees, or otherwise, while I am participating in the trip, its transportation, and conducting business on the business premises of Releasees. I further release all officials, professional personnel and Releasees described above from any claim whatsoever on account of first aid treatment or service rendered me during my participation in the activity. \_\_\_\_\_  
(Initials)

3. **MEDICAL DISCLOSURE.** Please describe any medical conditions that you may have that would effect your ability to participate in this activity including your ability to swim in cold water, hike, climb, lift moderately heavy objects, paddle, assist in rescue situations, and all medical conditions that may necessitate emergency care, or effect the rendering of first aid such as infectious diseases, bee sting allergies, diabetes, etc.: \_\_\_\_\_  
\_\_\_\_\_. If NONE, check here \_\_\_\_\_. \_\_\_\_\_ (Initials)

4. River Runners, Ltd., or anyone authorized by River Runners, Ltd., has permission to use my photograph taken during the trip in promotional materials.

5. Should Releasees be required to incur attorney's fees and costs to enforce this Release, I agree to indemnify and hold them harmless for all such fees and costs.

6. Releasor agrees to indemnify Releasees for any incurred loss, liability, damage or cost caused by Releasor or Releasor's participation on this trip.

7. Any dispute involving these matters shall be governed by the laws of Colorado with venue in Chaffee County, Colorado.

8. Severability. All agreements and covenants contained herein are severable, and in the event any of them shall be held to be invalid by any competent court, this Release shall be interpreted as if such invalid agreements and covenants were not contained herein.

9. This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing and know and understand the contents and sign as my own free act. NOTE: The signature of a parent/guardian is required for all participants under 18 years old.

Participant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

In an emergency, notify (print): \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

If participant is under 18, Parent or Legal Guardian must sign: \_\_\_\_\_ Date: \_\_\_\_\_



# MONMOUTH COUNCIL BSA PHILMONT 2002 COMMITTEE



MEETING MINUTES January 17, 2002  
Quail Hill Scout Reservation

HANDOUTS: Meeting Agenda  
Revised Crew Assignment List  
T-Shirt, Hat & Patch Order Sheet

Updated Committee Roster  
Proposed Shirt, Hat & Patch Designs

Contingent Leader Larry Goldsmith called the meeting to order at 7:40 pm.

A. Restructuring:

- Philmont Reservation is now 122 slots for 11 crews
- Currently have 89 youth and 30 adults who want to go to Philmont. Room for three more – if anyone is interested or knows of youth who are interested get in contact with Larry Goldsmith.
- Rich Bascue and Gary Marshall will serve as emergency backups to crews currently set-up with just two advisors.
- Crew assignment list in no longer “Preliminary”

B. Finances and Payments:

- In “No Replacement Available” Status since January 1<sup>st</sup>. This will impact the amount to be refunded to dropouts from here on.
- First adult payments of \$235 are due immediately. Adults are also in “No Replacement Available” status
- Make sure to get crew payments in on time with report copies to Larry Goldman
- \$1,300 in camperships is available from the NE Region. May also be funds from Council. If you know of a scout in need, get in touch with Larry Goldsmith
- None of the crews are currently involved in fund raising.

C. Budget:

- Airfare will cost less than anticipated so the total cost of the trip will be reduced considerably. (from \$1,100 to hopefully less than \$1,000). Crews should collect payments through March (\$900 level).....and the final payments will then be adjusted accordingly.

D. Hat/Shirt/Patch Designs:

- Designs in the handout were approved. (color copies available on the web-site)
- Will look into the cost of doing a cool-max shirt
- Will also be doing an adult golf shirt. Available as a paid option (approx. \$20)
- Crews should begin to complete the order forms for turn-in at the next meeting. Funds to be turned in later in the Spring
  - - indicate only the EXTRA hats and patches
  - - indicate ALL shirts